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#### **Tender Details**

Date: 12-Jul-2023 10:32 PM



Basic Details			
Organisation Chain	Department of Pharmace	uticals  National Institute of Pharmaceutical Edu	cation and Research (NIPER) Guwahati
Tender Reference Number	NIPER-G/165/Admin/2023	3-24/136	
Tender ID	2023_MCF_718885_1		
Tender Type	Open Tender	Form of contract	Works
Tender Category	Services	No. of Covers	2
Payment Mode	Not Applicable	Is Multi Currency Allowed For BOQ	No
Is Multi Currency Allowed For Fee	No		

Cover Details, No. Of Covers - 2					
Cover No	Cover	Document Type	Description		
1	Fee/PreQual/Technical	.pdf	Technical details along with commercial terms and conditions		
2	Finance	.xls	Item wise service price for the items mentioned in the technical bid		

<b>Tender Fee Detai</b>	ls, [Total	Fee in ₹ * - (	0.00]	<u>EN</u>	1D Fee Details				
Tender Fee in ₹	0.00			EM	D Amount in ₹	0.00	EMD Exemp	tion	NA
Fee Payable To	NA	Fee Payable A	t	NA			Allowed		
Tender Fee	NA		•	EM	D Fee Type	NA	EMD Percent	tage	NA
<b>Exemption Allowed</b>				EM	D Payable To	NA	EMD Payable	e At	NA
Work / Item(s)									
Title	Preventi	ive Maintenance a	and Repa	iring of variou	ıs Plumbing and Elec	ctric work			
Work Description		Preventive Maintenance and Repairing of various Plumbing and Electric work including Water Purifiers, Heaters, Washing Machines, Water Dispensers etc				urifiers, V	Vater		
Pre Qualification Details	Please r	efer Tender docu	ments.						
Tender Value in ₹	1		Produc	ct Category	Miscellaneous Services	Sub cat	egory	Preventi Mainten Repairin	ance and
Contract Type	Tender		Bid Val	lidity(Days)	365	Period (	Of Work(Days)	10	
Location		ti,SilaKatamur, isuk, Changsari	Pincod	e	781101	Pre Bid	Meeting Place	NA	
Pre Bid Meeting Address	NA		Pre Bio	l Meeting Da	nte NA	Bid Ope	ening Place	NIPER-G	Guwahati

<u>Critical Dates</u>			
Publish Date	13-Jul-2023 09:00 AM	Bid Opening Date	07-Aug-2023 03:30 PM
Document Download / Sale Start Date	13-Jul-2023 09:15 AM	Document Download / Sale End Date	07-Aug-2023 02:00 PM
<b>Clarification Start Date</b>	NA	Clarification End Date	NA
<b>Bid Submission Start Date</b>	13-Jul-2023 09:30 AM	<b>Bid Submission End Date</b>	07-Aug-2023 02:00 PM

7/12/2023, 10:32 PM

Tender Do	cume	<u>nts</u>			
NIT Document S.N		Document Name	Description		Document Size (in KB)
	1	Tendernotice_1.pdf	Plumbing and Electri	nce and Repairing of various ic work including Water Purifiers, hing Machines, Water Dispensers	11311.0
	<u> </u>				
Vork Item Documents	S.No	Document Type	Document Name	Description	Document Size (in KB)

Tender Inviting Authority				
Name Director, NIPER Guwahati				
Address	NIPER Guwahati, SilaKatamur (Halugurisuk), P.O. Changsari, Dist Kamrup, Assam, Pin 781101			

Tender Creator D	reator Details	
Created By	Gitartha Goswami	
Designation	Assistant Registrar	
Created Date	12-Jul-2023 10:28 PM	

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## राष्ट्रीय औषधीय शिक्षा तथा अनुसंधान संस्थान गुवाहाटी

# NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCHGUWAHATI

GUWAHATI
SilaKatamur (Halugurisuk), P.O.: Changsari, Dist: Kamrup, Assam, Pin: 781101.

No. NIPER-G/165/Admin/2023-24/136

Date: 10.07.2023

#### **TENDER**

National Institute of Pharmaceutical Education and Research (NIPER) is an autonomous body set up under the aegis of Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Government of India. NIPER-Guwahati started functioning from the month of September 2008. NIPER Guwahati is the first national level Institute in pharmaceutical sciences with a proclaimed objective of becoming a centre of excellence for advanced studies and research in pharmaceutical sciences. The Government of India has declared NIPER as an 'Institute of National Importance'.

Sealed TENDER proposals are invited from experienced and registered firms/Contractors for Maintenance and Repairing of various Plumbing and Electric work including Water Purifiers, Water Heaters, Washing Machines, Water Dispensers etc of National Institute of Pharmaceutical Education and Research (NIPER), Sila Katamur (Halugurisuk) P.O.: Changsari, Dist: Kamrup, Assam Pin: 781101, India. This Tender is subject to Eligibility Criteria and Conditions and Scopes of work as per annexures given below.

1.	Download of Invitation paper	11th July 2023 (Tuesday)
2.	Last date of TENDER proposal submission	2 pm, 7th August 2023 (Monday)
3.	TENDER proposal opening date	3 pm, 7th August 2023 (Monday)
4.	Website	https://niperguwahati.ac.in
5.	Place of TENDER proposal Submission and Opening	Store; and Purchase Department, National Institute of Pharmaceutical Education and Research (NIPER), Sila Katamur (Halugurisuk) P.O.: Changsari, Dist: Kamrup, Assam Pin: 781101
6.	TENDER proposal Validity	120 days.

For further details, visit "https://niperguwahati.ac.in". All are requested to attend on the day of tender opening. Any further clarification including corrigendum, amendments, time extension, etc. to the above TENDER will be posted in the website only. Bidders should therefore regularly visit the webpage.

(Store and Purchase Officer)

NIPER-Guwahati



#### Requirements:

- 1. The bidders should have at least three years' experience for Maintenance and Repairing of various Plumbing and Electric works at Central/State Govt./Public sector undertaking etc. in the last five financial years (FY 2018-19 to FY 2022-23) (enclose document in support of proof)
- 2. The bidders should enclose a list of its clients where they have provided similar work during the last five financial years (FY 2018-19 to FY -2022-23).
- 3. The contractor/agency must abide by all the labour laws applicable. An undertaking to this effect must be enclosed along with the bid.
- 4. A certificate stating that the tenderer has visited the site and has fully familiarized himself with site conditions must be enclosed while submitting the tender.

#### Terms and Conditions:

#### 1. Description of Work:

Regular and call-based servicing, preventive maintenance and repairing of components of various Plumbing and Electric work including Water Purifiers, Water Heaters, Washing Machines, Water Dispensers of various Makes/Brands etc of the Institute. Consolidated service reports to be submitted at the end of every month showing the number of calls and details of work done.

- 2. The Bid Document super scribed as "Preventive Maintenance and Repairing of various Plumbing and Electric work including Water Purifiers, Water Heaters, Washing Machines, Water Dispensers etc of National Institute of Pharmaceutical Education and Research (NIPER)" shall be addressed to "The Registrar, National Institute of Pharmaceutical Education and Research (NIPER), Sila Katamur (Halugurisuk) P.O.: Changsari, Dist: Kamrup, Assam Pin: 781101".
- 3. The last date of submission of filled in TENDER proposals is 7<sup>th</sup> August 2023 (Monday) up to 02.00 PM. The tender/bid must be submitted on or before the last date and time. TENDER proposals received after the last date and time will not be considered.
- 4. The offer/bid should be submitted in **Double bid systems (i.e.) Technical bid and financial bid both together in separate sealed covers.** The technical bid should consist of all technical details along with commercial terms and conditions. The financial bid should indicate item wise service price for the items mentioned in the technical bid.
- 5. The TENDER proposals will be opened by the Tender Opening committee in presence of bidder's representative, if available, on 7<sup>th</sup> August 2023 at 03.00 PM. Only one representative will be allowed to participate in the TENDER opening. The technical bid will be examined by a technical expert (as per specification and requirement). In the event of the due date of receipt and opening of the tender being declared as a holiday for the Institute, then the due date of receipt/opening of tender will be the next working day at the same time.
- 6. The Institute reserves the right to reject any or all offers without assigning any reason. The Institute may adopt other criteria for disqualification of a bidder as it may consider appropriate. Such Criteria may include the following: -
- a) Failure of any Bidder (s) to provide all the information /documents required in the bid proposal or any additional information /documents as sought by the Institute including supporting documents.
- b) Non--receipt of Bid proposal on or before due date and time
- c) Misrepresentation in the Bid proposal
- 7. The validity of the TENDER proposal shall be 120 days from the date of its receipt in this office.

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- 8. The bidder should have the Repairing Centre at Guwahati duly equipped with adequate technical staff and equipment for repair work so as to ensure at least 99% uptime for all items covered under maintenance and repairing.
- 9. The service charge quoted should be inclusive of all charges and taxes as applicable showing break up.
- 10. The payment towards maintenance and repair shall be made on bill basis on production of satisfactory performance report along with original invoice in triplicate certified by the user department.
- 11. The rate of maintenance and repairing will be without parts. However, the required material/spare part/accessories/unit for undergoing maintenance and repairing need to be mandatorily arranged by the bidder/Contractor to be claimed in bill. The item wise price quoted for repair & maintenance shall be valid for 1 year from the date of issue of the work order. The service visit will be treated completed for any item only when the recommended spare parts are procured and installed by the service provider. No demand for revision of rates should be entertained. In other words, the service rates/Repair rates are firm and fixed for the entire contract period.

The initial duration of the contract will be for a period of one year. Director NIPER Guwahati reserves the right to consider an extension of the contract for further periods depending on the service performance of the contract.

- 12. The quantities are indicative as mentioned in Annexure -IV and may vary based on actual requirement. In such cases, the contract amount shall stand modified under the maintenance and repairing on a pro-rata basis.
- 13. Credential Certificates are to be attached.
- 14. The Contractor should have an office/Service center with qualified professionals in each field, in Guwahati.
- 15. This Institute shall have the right to inspect the Contractor's site to assess infrastructure before awarding the maintenance and repairing contract and it may reject in the event of dissatisfaction of Contractor's infrastructure or otherwise.
- 16. The contract can be terminated by the Institute by giving 1 month notice to the Contractor anytime during the period without citing reasons and in such cases no payment will be considered for the period beyond termination date. It shall be open to the Contractor to terminate this agreement any time during its tenure by giving 1 (One) months' notice to the Institute in writing providing reasons for such withdrawal.
- 17.If the defected part of the machine is not available with contractor or any product of specific brand or any specialist required then the successful bidder may be allowed to sub-contract with any other person/party, but payments will be made to the original contractor with whom the Institute is having service maintenance contract.
- 18. The maintenance and repairing will include rectification of all hardware and software problems. The firm will have to ensure that all calls are attended within two (2) working days and upkeep time for repair of any system should not exceed more than two days. If delayed, fine of Rs. 500 per week may be charged.
- 19. The maintenance and repair provider should report to this office twice a month for routine checkup besides visits on a call basis as and when required.
- 20. For conducting survey for maintenance and repairing interested Firms will have to seek permission by submitting of 'application for survey'.
- 21. The Institute may issue notification regarding the tender for time extension, corrigendum, amendments etc.



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and such notification will be posted on website only. Bidders are requested to keep visiting the website of NIPER Guwahati for any such notification till the tender process is complete.

- 22. The Contract/Agreement shall be written in English language. Both the parties need to sign an agreement for a period of 1 year on the subject line and clauses of the agreement will be binding on both the parties from the date of signing the contract/agreement.
- 23. Any delay due to Force Majeure will not be attributable to the bidder. Force Majeure events shall mean one or more of the following acts or events: Acts of God or events beyond the reasonable control of the Affected Party which could not reasonably have been expected to occur, exceptionally adverse weather conditions, lightning, earthquake, cyclone, flood, volcanic eruption or fire or landslide; Radioactive contamination or ionizing radiation; Strikes or boycotts (other than those involving the Supplier or its employees / representatives or attributable to any act or omission of any of them) interrupting supplies and services of the Project for a period exceeding a continuous period of 7 (seven) days; An act of war (whether declared or undeclared), invasion, armed conflict or act of foreign enemy, blockade, embargo, riot, insurrection, terrorist or military action, civil commotion or politically motivated sabotage which prevents rendering of supplies or specified services by the Supplier for a period exceeding a continuous period of 7 (seven) days.
- 24. After repairing/maintenance of the Item/Machine, the warranty period of the repaired/replaced product must be as per company's claim or standard warranty of at least 3 months must be provided by the contractor for the repaired/replaced product for any job attended by the contractor in the Institute. If this same repaired/replaced product breaks down within 3 months, then this job will be done by the contractor free of cost without any further payment.
- 25.Performance Security: A performance security of Rs. 25,000/- against the period will have to be furnished by the successful bidder in the form of Payee Demand Draft / Fixed Deposit / Bank Guarantee, in favour of "Director, NIPER-Guwahati" issued by a Commercial Bank within 21 days from the date of acceptance of contract. The performance security shall remain valid for the contract period starting from the date of acceptance plus additional 60 days claim period for the institute.

The Bank Guarantee issued by the bank must be routed through SFMS Platform as per the following details: -

i. MT 760/ MT 760 COV for issuance of Bank Guarantee.

ii. MT 760/MT 767 COV for amendment of Bank Guarantee.

The above message/intimation shall be sent through SFMS by the BG issuing bank branch to HDFC Bank, Adabari Branch, IFSC Code- HDFC0009310: SWIFT Code HDFC INBBCAL; Branch Address: ADABARI TINIALI, UN ENCLAVE, GUWAHATI- 781012 (The comments is mailed for correct inclusion/ reference).

- 26.Bidders can quote either for all the three works together (Plumbing, Electric, Mess work) or only for any one or two of these three works. Financial bid may be splitted for Plumbing, Electric, and Mess work as per the proforma of the financial bid is attached (Annexure-III).
- 27. The Contractor shall arrange all the required materials, tools, tackles, labour, transportation etc., at his own cost.
- 28. Maintenance of Records: The contractor shall be responsible for maintaining records of work executed including fault rectification, consumable and spares used etc and the same is to be submitted along with RA and Final bill. A COMPLAINT REGISTER shall be maintained by the contractor indicating the date of complaint, nature of complain, date of repair, spares used etc. The contractor shall maintain the HISTORY SHEET of equipment under maintenance contract with details such as location, make, model, etc. Details



of minor/major, wet/dry servicing, repair/replacement, cleaning job undertaken shall be entered in the history sheet.

- 29. The Contractor shall conform to all the Labour Laws and shall remain solely responsible for the obligation under the relevant statutory provisions. The contractors should properly maintain all necessary safety practices and ensure that all employees are adequately trained in administering first aid in case of emergencies.
- 30. The contractor is responsible for the removal of unused materials, dirt and debris. Cleaning of area thoroughly after completion of work.
- 31.NIPER-Guwahati shall not provide any storage area or accommodation to the contractor.
- 32. The payment for any additional items/parts arising due to the necessity of repairs will be paid as per prevailing CPWD-DSR rates (2021 at present) with a standard 10% Contractor Profit. Any such deviations are to be informed and prior written permission is necessary. Proper records for the above shall be maintained by the contractor for inspection and the same is to be submitted along with RA and Final bill.
- 33. Details of items to be covered are given in Annexure-IV.

#### 34. Risk Clause:

- a. The Contractor shall at all times have standby arrangements for carrying out the work under the contract in case of any failure of the existing arrangement. The contracting Authority reserves the right for termination of the contract at any time by giving at least one month written notice, if the services are found unsatisfactory. NIPER-Guwahati also has the right to award the contract to any other selected tenderer at the risk & cost and responsibilities of the existing Contractor and excess expenditure incurred on account of this will be recovered from the Contractors Security Deposit or pending bill or by raising a separate claim.
- b. All necessary reports and other information will be supplied on a mutually agreed basis and regular meetings will be held with the Admin Officer of the Institute. The Contractor and its staff shall take proper and reasonable precautions to preserve from loss, destruction, waste or misuse of any of the areas of responsibility given to them by the Institute and shall not knowingly lend to any person or company any of the effects or assets of the Institute under its control.
- c. In the event of loss/damage of equipment etc. at the premises of the Institute due to negligence/carelessness of the Contractor's staff, if established after a joint enquiry, then the Contractor shall compensate the loss to Institute. The Contractor or his representative(s) shall meet the designated respective Admin Officer/Tender Inviting Authority or his/her representative(s) regularly to take feedback regarding the Maintenance Services.
- d. The Contractor shall, in performing its part of the Agreement, ensure the safety of the building and the persons working in or visiting the Institute premises and shall indemnify by any act of the Contractor or his staff etc.
- f. Additional License(s), if any, required for Maintenance services at NIPER-GUWAHATI shall be made available by the Contractor.

#### 34. Dispute Settlement:

a) All disputes and differences of whatsoever nature, whether existing or which shall at any time arise between the parties hereto touching or concerning the agreement, meaning, operation or effect thereof or to the rights and liabilities of the parties or arising out of or in relation thereto whether during or after completion of the contract or whether before or after determination,

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foreclosure, termination or breach of the agreement (other than those in respect of which the decision of any person is, by the contract, expressed to be final and binding) shall, after written notice by either party to the agreement to the other and to the Contracting Authority i.e. Director, NIPER-Guwahati, be referred for adjudication to the Sole Arbitrator to be appointed as hereinafter provided.

- b) The Director, NIPER-Guwahati will appoint a person to act as the Sole Arbitrator to adjudicate the disputes and differences between the parties. The Contractor shall not be entitled to raise any objection to the appointment of such person as the Sole Arbitrator on the ground that the said person has to deal or had dealt with the matter to which the contract relates or that in the course of his/her duties, he/she has/had expressed views on all or any of the matters in dispute or difference.
- c) In the event of the Arbitrator to whom the matter is referred to, is unable or unwilling to act or vacates his office for any reasons whatsoever, the Director, shall nominate/appoint another person, as aforesaid, to act as the Sole Arbitrator.
- d) Such person nominated as the Sole Arbitrator shall be entitled to proceed with the arbitration from the stage at which it was left by his predecessor. It is expressly agreed between the parties that no person other than the Appointing Authority, that is the Director of the Institute, or a person nominated by the Appointing Authority as aforesaid, shall act as an Arbitrator. The failure on the part of the Appointing Authority to make an appointment on time shall only give rise to a right to the Contractor to get such an appointment made by the Appointing Authority and not to have any other person appointed as the Sole Arbitrator.
- e) The Award of the Sole Arbitrator shall be final and binding on the parties to the Agreement.
- f) The work under the Contract shall, however, continue during the arbitration proceedings.
- g) The Sole Arbitrator may give a composite or separate Award(s) in respect of each dispute or difference referred to him and may also make interim award(s) if necessary.
- h) The fees of the Sole Arbitrator and expenses of arbitration, if any, shall be borne equally by the parties unless the Sole Arbitrator otherwise directs in his award with reasons. The Award of the Sole Arbitrator shall be final and binding on both the parties.
- i) Subject to the aforesaid, the provisions of the Arbitration and Conciliation Act, 1996 or any statutory modification or re-enactment thereof and the rules made thereunder, shall apply to the arbitration proceedings under this Clause.
- j) The Contract shall be governed by and constructed according to the laws in force in India. The parties hereby submit to the exclusive jurisdiction of the Courts situated at Guwahati for all purposes. The Arbitration shall be held at NIPER-GUWAHATI and conducted in English/ Hindi language.
  Stores and Purchase Officer

Enclosed List of Annexure: -

- I. Declaration of Contractor
- II. Format of Technical Bid.
- III. Format for Financial Bid.
- IV. Details of Items.



#### Annexure I

#### **DECLARATION BY THE CONTRACTOR**

- 1. It is hereby declared that I/We the undersigned, have read and examined all the terms and conditions etc. of the tender document for which I/We have signed and submitted the tender under proper lawful Power of Attorney.
- 2. It is also certified that all the terms and conditions of the tender document are fully acceptable to me/us, and I/We will abide by all the terms and conditions.
- 3. I/We hereby declare that the particulars given above are true and correct to the best of my/our knowledge and belief. I/we agree that if any of the particulars given above are found incorrect, our bids may be summarily rejected.
- 4. I/We also hereby declare that all matters related to National Institute of Pharmaceutical Education and Research (NIPER), Sila Katamur (Halugurisuk) P.O.: Changsari, Dist: Kamrup, Assam Pin: 781101 shall be treated as confidential and no information shall be passed on to any unauthorized person without written permission of the Competent Authority of NIPER-G.
- 5. The Firm/Company has neither been blacklisted by any Central or State Government Organization in the last neither three financial years (FY 2020-21 to FY 2022-23) nor there is any litigation pending with any Central or State Departments or Court of Law.
- 6. We have noted that in the event of our refusal to accept the contract after shortlisted and contract awarded, the Director NIPER-Guwahati reserves the right to debar our entity for a period of 3 years. We have further noted that while attempting for repairs if any damages are caused due to our inefficiency/lack of knowledge we will undertake to make good the loss suffered by the Institute.

Date:	
Signature:	
Address: Name:	
Designation:	
On behalf of: (Comp	any Seal)

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#### Annexure - II

### PRO-FORMA OF SUBMISSION OF TECHINCAL BIDS

(Details to be enclosed on Firm's own letter head)

1.	Name of the Firm	:	Light Control to the Secretary was the principles
2.	Year of Establishment	:	es zerror adrifia vollaboda ili w oWAI borosse ser et alest rappe
3.	Address of the Firm		3. 2We hereby declare the particulars given above escar
riosi	(a) Premise Address	: 4	autropolitic partement sings gwal tottet bes egbelword
istanas	namaii 36 annihat tan	1115	A North Company of the chief control of the control of the control of the chief control of the control of the chief control of the control of the chief cont
AT (13)	P.G., Chengson, Lorent	zin.	Education and Recurred (NEPFOR). Site Kommunication god
8 1 1	(b) Permanent Address	:	Assam Pag Sylvi Saat be trated as contributing and seri
orner	or country or outputy Centest or Start Core	y ()	e of both Block and golden set many Digital addition
here.	21 40 1 1 222.5.23) nor	C	1. Chysinsolien in the last conhoculties (maneral years (FV C
4.	Name of the Proprietor/ Contact Person (with Designation)		or Highlich pending with any Central of State Department  the Take reach that in the even of our refund to noner  court, awarded, the Uncotor VIPLR-converted tenerous
5.	Landline Number		recens of the moth known or frage most public errors in the increase of the contract of the co
6.	Fax Number (if any)	:	A DESCRIPTION OF DESC
7.	Mobile Number	:	o tal
8.	Account Number	:	
	(i) PAN	:	address: Names
9.			payee. If so, please attach a copy of the Income Tax Return filed. urs including current financial year.
10.	GST Registration No.	:	And the house one control seek
	(Attach: Copies of GST)	-	
11.	Govt. Registration No.	:	
12.	Name of major Organization items were supplied	:	
13	List of Enclosures		i) ii)



#### Annexure – III

## PRO-FORMA OF SUBMISSION OF FINACIAL BID

## 1) Plumbing work

SI. No.	Item	Description	Qty.	Rate per Unit/per year
1				
2	ma bez enest s	national descriptions of the comment	<del>iskail es ik, se</del> 24. Honorice:	E saibujori nomeriora stric
3 h ya bar	nd on flak ox	Mark the send belief that		to red all of and a tack
4	and the stadio	d lemit to Not be seen	sandlene lin	
.nomes.M s	Chargani, Dis	Total (Rs.)	and de la Kate	Reaman and Resemble (MTE)

### 2) Electric work

SI. No.	Item	Description	Qty.	Rate per Unit/per year
1			OY ON REF (C.O.)	r antio spiorios is nonones.
2				
3				in in in the second sec
4				
		Total (Rs.)		

## 3) Mess work

SI. No.	ltem	Description	Qty.	Rate per Unit/per year
1				
2	7			
3				
4				*
		Total (Rs.)	L	

#### NOTE:

- 1. STATUTORY OBLIGATIONS AND TAXES WILL BE APPLICABLE AS PER THE GOVT NORMS.
- 2. OPTIONAL BID WILL NOT BE ENTERTAINED

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#### 3. NO CONDITION SHOULD BE INSERTED IN THE PRICE BID

Grand total in figure:	
In words (Rupees):	
<u>DECLARATIONS</u>	

- ii. I/We also hereby declare that all matters related to National Institute of Pharmaceutical Education and Research (NIPER), Sila Katamur (Halugurisuk) P.O.: Changsari, Dist: Kamrup, Assam Pin: 781101, Guwahati shall be treated as Confidential, and no information shall be passed on to any unauthorized person without written permission of the Institute.
- iii. Mr./Ms.\_\_\_\_\_whose signatures are given below, is an authorized representative of this firm.
- iv. I/We also undertake the responsibility to communicate all subsequent changes in the constitution or working of firm from time to time.

Signature of Partners/Proprietors. Date (with Firm's Seal)





## ANNEXURE – IV

The List of Items with Brand Name /Make. Wherever applicable.

	.501 × 700 × 30	Location	organita en di	ragi gril	- a market du s	o Grander	rog an hid	\$250 foats	50.05
SI. No.	Items Details	Guest House 1	Guest House 2	Guest Hous e 3	Girl's Hostel	Boy's Hostel	Girl's Mess	Boy's Mess	Tota
PLUI	MBING WORK		and the same	100000		la constant	fre an large		
1	Shower	3	3	3	46	46	o bramañ		101
2	Wall mixers	3 s borbug	3	3	46	46	barranor	11	101
3	Commode	4	4	4	46	46	1	1	106
4	Health Faucet	4	4	4	46	46	1 1 1 2	1	106
5	2 Way Bib Cock	4	4	4	46	46	1	1	106
6	Counter Basin	4	4	4	46	46	4	4	112
7	Wash Basin	1	1	1	46	46	5	5	105
8	Cistern	4	4	4			1	1	14
9	Angle valve	6	6	6			7	7	32
10	Piller cock	4	4	4			4	4	20
ELEC	TRIC WORK								
11	Fan regulator	7	7	7	140	140	13	13	327
12	Celling Fan	7	7	7	140	140	13	13	327
13	Fridge	Godrej:1	Godrej:1		Samsung:1		Kuber:1	Kuber :1	5
14	Exhaust Fan	4	4	4	16	16	9	9	62
15	Electric micro-oven	1							1
16	Stand Fan		Orient:1						1
17	Inverter & Battery	Luminous:					1		1
18	Water dispensers	Bluestar:1			Bluestar:7				8
19	Washing Machine	LG:1	LG:1		Samsung: 3 LG: 2 IFB: 3		8		10
20	Washing Machine (Industrial)	*				IFB:3			3
21	Geyser (Single)	Havells:2	Havells:3		Havells:3				8
22	Geyser (Common)				Jaguar:2	Jaguar :2			4
23	TV Set	LG:1	Samasung:						2
24	TV Dish	Airtel:1	Tata play:1						2
25	500 Litre RO					SV: 1	SV: 1	SV: 1	3
26	RO	Kent:1	LG:1		Kent:7 LG:1	Atlanti s:3			13
MES	S WORK								
27	Bhatti Servicing & Fitting (hose pipe, adaptor, coupling etc)			å å			4	4	8
28	Gas assembly	1							1



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- 1) The bidders are requested to indicate the service charges for the above items in the commercial bid as per details given below: -The Institute will select the suitable service.
  - a) The Lump sum Rate for preventive Maintenance for All above items.
  - b) Charges for service visits for each of the above items.: Under this category the expert deputed need to check the unit, identify the problem, repair the same. In case of requirement of replacement of spare parts cost as agreed will be paid. The service visit will be treated as completed only when the item is fully repaired and made operational.
- 2) In the technical bid, the Bidders are expected to provide the details of their service centers, professionals available in the field of Plumbing, Electrical, Carpentry, Electronics etc fields along with their expertise in the field.

						Locatio	n Name -	H Block				
Sl. No.	Sanitary Item details of Wash	Basei	ment	1st F	Floor	2nd l	=loor	3rd f	loor	Director	Registrar	Total
	Rooms	Gents	Ladies	Gents	Ladies	Gents	Ladies	Gents	Ladies	Office	office	TOTAL
1	Wash Basin	8		7	5	7	5	7	5	3	1	48
2	Piller Cock	8		7	5	7	5	7	5	3	1	48
3	PVC Connection Pipe	14		19	9	19	9	19	9	9	3	110
4	Angle Cock	14		19	9	19	9	19	9	8	4	110
5	Waste Pipe	16		9	9	7	9	9	9	4	2	74
6	Looking Mirror	8		7	5	7	5	7	5	3	1	48
7	Floor Trap	13		14	7	14	7	14	7	4	4	84
8	Urinal (Gents)	0		7	0	7	- 0	7	0	3	1	25
9	Ewc with Seating & Cistern	6		5	4	.5	4	5	4	3	1	37
10	Soap Disk	0		5	4	5	4	5	4	. 3	1	31
11	2 Way Bib Cock with Faucet	6		5	4	5	4	5	4	3	1	37
12	Division Plate	0		6	0	6	0	6	0	1	0	19
13	Towel Ring	0		0	2	0	2	0	2	3	1	10
14	SS Sink	6		n	. 0	0	٥	0	0	0	0	6
15	Sink Cock	6		О	0	0	0	0	0	0	0	6
16	PVC Waste Pipe	0		0	0	0	0	0	Ō	0	0	0
17	Geyser	0		0	0	0	0	0	0	1	1	2
18	Тар	2	,									

					Locatio	on Name -	H Block		5 +						
SI. No.	Electrical Items of H Block	2/2 Celling light	Tube Light	LED Bulb	Celling Fan	Fan Regulat or	Stand Fan	1/1 celling Light	500 W Bulb	Wall Fan	Wall Clock	Celling light Round	Exhauster Fan	Geyser	Flaud light
1	H Block Basement (Canteen)	74	3	6	1	. 1							2		3
2	Basement common Area	28							-		7			1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	194. S. 1
. 3	Basement Room No.1 (Store)	* .	5.						1.54			1	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		
4	Basement Room No. 2 (Lab)		4												***
. 5	Basement Room No.3 (Lab)		3	3. 1. 1		\$1. 1 L	1						4.04		i i
6	Basement Room No.4 (Lab)	100	×	Service (Service)						S.					1 4 4 4 5 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
7	H Block 1st Floor - Store	8			+		3	24					1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		1.00
8	H Block 1st Fl. Security Area		j-10 1	Karing and	N		1			1	:	13			
9	H Block 1st Floor common Area		ř ·	\$	· · · · · · · · · · · · · · · · · · ·	1	1.42	1, 1, 1, 1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		5		eges element of the		* * * * * * * * * * * * * * * * * * * *
10	H Block 1st floor - Library		2	2	27	27		97	4:	5.7.	114 - 11				7
11	H Block 1st floor -Accts & Admin.	A	5	No.	a 1944 1944		5	69	4,3	Q + 111	1	V 4 -		1	
12	H Block 1st fl - Ladies wash room		5	1	1.25		% 		ik,			7.			<del></del>
13	H Block 1st fl - Gents wash room		5	2		April 1		g San S	A STATE OF THE STA			N - 11 - 11 1	1	To a second	
14	H Block 1st fl - Server Room -1		1		1		\$4.5 T		Assessed Fa						
15	H Block 1st fl - Server Room -2		1		1				\$			73.1 13			
16	H Block 1st fl - Academic Sec						2	27			1.1		7 8		
17	H Block 2nd fl - Common Area	62	t garage				The second	2.0	w.			No. Section.			
18	H Block 2nd fl - Director Office									ATT No. 1	ing the	ala saja sua	1-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	1	
19	H Block 2nd fl - Ladies wash room	vá v	4	1	1	. \	\\.;;		3 3 :			(3, N.)			
20	H Block 2nd fl - Gents wash room	\$ 4-50 S	6	1			1 (5)4 1 4 4	X - 1 - 1	34		V	1,011			11.00.00
21	Class room Common Area	6			3	3	· · · · · · · · · · · · · · · · · · ·			a san e s La co		1 70.00 to 1 40.00 1 7	3.5		<del>Takasa Taka</del> Baratan
22	H Block 2nd fl - Class room - 1	4	ing of the second	gara S	1	1	7 % 5.4	1 44 44	77 ×	ALCONOMIA N	1964 - 1964 - 1964 1964 - 1964 - 1964	898,1888	10 TO		Part Control
23	H Block 2nd fl - Class room - 2	4	F-	1						3-4	1	A A A			
24	H Block 2nd fl - Class room - 3	6			3	3	\	100	V.	P	1	V= -= 0 1			
25	H Block 2nd fl - Exam Hall	6			3	3			***	1	1				
26	H Block 2nd fl -Seminer Hall	12	S. 1		6	6	1.		**************************************			\$11 - Tarrey		<del>- 1</del>	
27	H Block 2nd fl -Conferenceer Hall	4			2	2				77	1	· · · · · · · · · · · · · · · · · · ·			
28	H Block 2nd fl -Conf. common area	4			5	5									<del></del>

29 H Block 2nd fl - Server Room -1		1				1								
30 H Block 2nd fl - Server Room -2		1			- S	1							<u> </u>	
31 H Block 3rd fl - Bio-Nest		1 1 2		2	2	20, 2, 232	156	V Train	47					
32 H Block 3rd fl - common area	64							S	100					
33 H Block 3rd fl - Server Room -1		2		1	1			Ţ.		Sec	1900 1900			
34 H Block 3rd fl - Server Room -2		2		1	1			i	100				111111111111111111111111111111111111111	******
35 H Block 3rd fl - Ladies wash room		4	1	Ş ·		4 6					15, 33,341).	1,20,1815.1		140 ( C ) (
36 H Block 3rd fl - Gents wash room		6	1		( · * ·	1.	: :	14. 44			120			100
37 H Block 3rd fl - Vacant room		1	4.					\$ T			875			7.3
38 H Block 3rd fl - CCC Common Area			4. ·			1	83				. Avea			
39 H Block 3rd fl - Server Room CCC	4	:	10 T				20	\$ 1 \$ 2		1		10.00	TAN BUSY	133
40 H Block 3rd fl - Other CCC Rooms	4 4	:	i'		:		30	1000			3.5310	ALTERNATION OF N	3.4.3. 3E,9433	11 mg   12.
41 H Block 3rd fl - Other CCC Rooms					24.4	. 1.	\$						78.5 1083	
42 H Block Roof	1		N 4	. 4				Maria			1 198		93.45	18
43 Fornt office - Garden			<b>1</b>	±				,						7
			1	В	Block Ele	ectric Ite	ems	.X	.)					
44 B Block - Basement	40	. 6			A A	- 1.	103	3.00 .10	1		36	5	THE MARK	- K K .
45 B Block 1st Floor		. 5	1	÷		1	128		1	44.	36	5	3.87, 31.54%	8 18 2 2 TA
46 B Block - 2nd Floor		9	7	5	5		100				14	5		
47 B Block - 3rd Floor	14.	7		6	6		107			:	56	5		
			4	C	Block Ele	ectric Ite	ems			Ì	6.873 (1) (2) (2)		MAN AND	
48 C Block Basement	66	jer-					122			4	12	5		
49 C Block 1st Floor	66						122				12	5		
50 C Block - 2nd floor	66			%		4.00	122	100 mm		des.	12	5		
51 C Block - 3rd Floor	66		1	1 1,4 1			122		8		12	5	14 (24.54.24)	3000
52 Ramp - 1									1		9			
53 Ramp - 2			\$ *							. i.	9		1.44 ( 1.54 C Z	10 ON
54 Ramp - 3											6			141 A
55 Satir B Block	14.	. 5	į.	. :					15		.32.5			
56 Stair -C Block		5					-	1	110		14 VA		434, 74	
57 Stair - AH Block (2 Sides)		10			-	i i					Fig. Section 1			

Title: Building Inventory List (Sanitary Works)

Type of Quarter: Acadmic Block-B

Location.:BIOTECHNOLOGY LAB 3RD FLOOR.

B) Sanitary Fittings

SL Nos.	Description	Angulat Stop Cock(Nos.)	Two-way Bib cock with Faucet (Nos.)		Wash Basin (Nos.)	Looking Mirror (Nos.)	Towel Ring (Nos.)	EWC with Seating &Cistern (Nos.)	Urinal	Division Plate	PVC Connection Pipe (Nos.)		Froor Trap (Nos.)	S.S SINK	PVC WASTE PIPE	Remarks
1.1	LAB									***************************************		6		6	6	
1.2	L. Toilet	7	3	3	4	4	2	3			7	4	7		4	
1.3	PH.TOILET	2	1	1	1	1	1	1			2	1	2		1	
1.4	G. Toilet	6	2	2	2	2	2	2	2	1	6	2	6		2	
1.5	L. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.6	G. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.7	Attached toilet @ Research sch.	. 2	1	1	1	1	1	1			2	1	2		1	
	Make	Jaquar	Jaquar	Jaquar	Parryware		Jaquar	Hindware			Jaquar	Jaquar	Jaquar			

Title: Building Inventory List (Civil Works)

Type of Quarter: Acadmic Block-B
Location: BIOTECHNOLOGY LAB 3RD FLOOR.
Name of the Occupant: ACADMIC

		Room Size		Internal Wall	External Wall	Aluminium.			Do Fi	or tings & Fixt	ures		He C-20	UPVC	UPVC			FRP DOOR	
SI. No.	Name of Rooms	(LXB) in Metre	Tiles	Colour/ Paint	Colour/ Paint	Door (Nos.)	flush Door (Nos.)	Al. Tower Bolt (Nos.)	MS Door (Nos.)	Aldrop (Nos.)	Al. Handle (Nos.)	Door Stopper (Nos.)	MS Grill (Nos.)	Window/sli ding Door (Nos.)	Ventilator (Nos.)	FIRE DOOR	STRUCTURA L GLAZING	WITH FRAME	Remarks
1	LAB )	19.815X8.650	Floor & Skirting			2		2			8		4.	7	2				
2	LAB 2	14.19X8.55	Floor & Skirling			2	1	3		1	6	1	**	3.4	1				
3	HOD ROOM	5.31x4.6	Floor & Skirling				ı	1		1	2		2	2				23.5%	
4	PROFESSOR	3.0X3.3	floor & Skirling										1	1					
5	DEPARTMENTAL LIBRARY	3.815X7.650	Floor & Skirling			eles eles	- 1	2		1	4	2					2		
ð	GLASS ROOM	3,825X3.09	Floor & Skirting				1	2		1	4	2					4		Sec. 3.1
7	FACULTY ROOM 1	2.5X5.2	Floot & Skirling			,		1			4						i,	Yan K	
8	FACULTY ROOM 2	2.5X5,2	Floor & Skirting														2		N. P. P.
9	FACULTY ROOM 3	2.5X5.2	Floor & Skirting														2	4	
10	A.H.U.OR ELECTROOM	2.15X2.6	Floor & Skirting						1	1	2								
11	SERVER ROOM	3.75X2.35	Floor & Skirting				-	+1	1	1	2						2		
12	OPEN TO SKY	4.305X3.060	Floor & Skirling	-				•											
13	CORRIDOR	2400 tAM	Floor & Skirting			1		1			4						1		
14	FIRE DUCT	1.25X.8							1	1	1 -								
15	ouch	2.34x1,000							***				-		ı				
16	DUCT 2	2.34X1.986	***************************************	(Sept.)						and the second seco					1	***************************************			
ויו	STAIRCASE	7.70X306	Floor & Skirling											1		1		1	
18	_ Toilet	9.44X4.525	floor & Skirling					4		4	8		,		2			4	
19	PHIORE	1.471.6	Floor & Skirling					}		1	2				1	en mer Startene en an Startene au au		١	
20	S. Tallet	4.32X4.525	Floor & Skirling					3		3	6					•		3	***************************************
21	. Toilet(single)	2.15X1.2	Floor & Skirting		`			1		1	2				1			1	***************************************
22	3. Toilet(single)	2.15X1.2	floor & Skirling					. 1		1	2				1			1	
	Mached foilet @ Research sch		Floor & Skirling					1		1	2		-		1			1	
	MAKE	Kajaria	Kajaria	Lewis 8	erger		MAYUR/Greenply PEYWOOD		CLASS	l		CLASSIC	SAIL	NCE	i		AJANTA FIBER		

Title: Building Inventory List (Sanitary Works)

Type of Quarter: Acadmic Block-B

Location.: PHARMACY PRACTICE 2ND FLOOR.

B) Sanita	ry Fittings	· · · · · · · · · · · · · · · · · · ·														
SL Nos.	Description	Angulat Stop Cock(Nos.)	Two-way Bib cock with Faucet (Nos.)	Soap Dish		Looking Mirror (Nos.)	Towel Ring (Nos.)	EWC with Seating &Cistern (Nos.)	Urinal	Division Plate	PVC Connection Pipe (Nos.)	Pillar/Bib Cock (Nos.)	Froor Trap (Nos.)	S.S SINK	PVC WASTE PIPE	Remarks
1.1	LAB					*						6		6	6	
1.2	L. Toilet	7	3	3	4	4	2	3			7	4	7		<u>-</u>	
1.3	PH.TOILET	2	1	1	1	1	1	1			2	1	2		- <del>1</del>	
1.4	G. Toilet	6	2	2	2	2	2	2	2	1	6	2	6		2	
1.5	L. Toilet(single)	2	1	1	1	1	1	1			2	1	2.		1	
1.6	G. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.7	Attached toilet @ Research								***************************************							
ļ	sch.	2	1	1	1	1	1	1			2	1	2	- 1	1	
	Make	Jaquar	Jaquar	Jaquar	Parryware		Jaquar	Hindware			Jaquar	Jaquar	Jaquar			

Title: Building Inventory List (Civil Works)
Type of Quarter: Acadmic Block-B

Location: PHARMACY PRACTICE 2ND FLOOR.

Name of the Occupant: ACADMIC

		h		Internal	External			I	Do Fi	or Hings & Fixt	vres			UPVC	UPVC			FRP DOOR	
SI. No.	Name of Rooms	Room Size (LXB) in Metre	Tiles	Wall Colour/ Paint	Wall Colour/ Paint	Aluminium. Door (Nos.)	Flush Door (Nos.)	Al. Tower Bolt (Nos.)	MS Door (Nos.)	Aldrop (Nos.)	Al. Handle (Nos.)	Door Stopper (Nos.)	MS Grill (Nos.)	Window/sli ding Door (Nos.)	Ventilator (Nos.)	FIRE DOOR	STRUCTURA L GLAZING	WITH	Remarks
Ţ	LAB I	19.81.5X8.650	Floor & Skirling			2		2			8		4	7	2		100		ļ .
2	LAB 2	14,19X8,55	Floor & Skirling			1	1	2		1	6	1	4	4	1				
3	Research Sch.	5.31x4.6	Floor & Skirting				1	1		1	2		2	2			North		
4	PROFESSOR	3.0X3.3	Floor & Skirling										ì	1					
5	DEPARTMENTAL LIBRARY	3.815X7.650	Floor & Skirling				1	2		1	4	2	- 1	1					
6	CLASS ROOM	7.75X4.38	Floor & Skirting				1	2		1	4	2	2	2					
7	FACULTY ROOM I	2.58X5.04	Floor & Skirling			1		ı			4		1	1					
8	FACULTY ROOM 2	5.0X3.4	Floor & Skirting										1	,					
9	FACULTY ROOM 3	3.65X4.1	Floor & Skirling																
10	A.H.u. OR ELECTROOM	2,15X2.6	Floor & Skirling		***************************************				1	1	2								
11	SERVER ROOM	3.75X2.35	floor & Skirting						1	1	2		ì	3					
12	OPEN TO SKY	4.305X3.060	Floor & Skirling																
13	CORRIDOR	2400 MM	Floor & Skirling			1		1			4						1		
14	FIRE DUCT	1 25X 8			,				1	1	1								
15	DUCT1	2.34X1.885								** *					1				
16	DUCT 2	2.34X1 885	***************************************												1				
17	STAIRGASE	7.70X3.06	Floor & Skirting											1		1		1	
18	L foliet	3.44X4.525	Floor & Skirling					4		4	8				2	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		4	
19	PHIOLET	1.4X1.8	Floor & Skirling					1		1	2				1			1	
20	G. Tollet	4.32X4.525	Floor & Skirling					3		3	6				•			3	
21	L Toilef(Single)	2.15X1.2	Floor & Skirting	ili				1		1	2				1			1	
22	G. Toilet(single)	2.15X1.2	Floor & Skirling					1		1	2				1			1	
	Affached foilet @ Pesearch sch	3.2x1.3	floor & Skirling					1		1	2				1	***************************************		ì	
	MAKE	Kajaria	Kajaria	Lewis I	Berger		MAYUR/Greenply Psywood		CLASS	яс	L	CLASSIC	ŞAIL	NCI			AJANTA FIBER		

Title: Building Inventory List (Civil Works)

Type of Quarter: Acadmic Block-B Location: PHARMACOLOGY&TOXICOLOGY 1st FLOOR.

Name of the Occupant: ACADMIC

		Poor fire		Internal	External			1	Do Fil	or tings & fixts	ıres		-	UPVC	UPVC			FRP DOOR	
SI. No.	Name of Rooms	Room Size (LXB) in Metre		Wall Colour/ Paint	Wall Colour/ Paint	Aluminium. Door (Nos.)	Flush Door (Nos.)	Al. Tower Bolf (Nos.)	1	Aldrop (Nos.)	Al. Handle (Nos.)	Door Stopper (Nos.)	MS Grill (Nos.)	Window/sli ding Door (Nos.)	Ventilator (Nos.)	STRUCTURA L GLAZING	FIRE DOOR	WITH FRAME	Remarks
1	LAB I	19.815X8.650	Floor & Skirling Floor &			2		2			8		4	4	2				
2 3	LAB 2	8.55X7.804 8.65X6.2	Skirling Floor &			1	1	1			4		2	5					
4	Research Sch.	5.31x4.6	Skirting Floor &			1		2		1 1	6	1	2	2	1				
5	PROFESSOR .	3.0X3.3	Skirling Floor &								-		1	1					
6	DEPARTMENTAL LIBRARY	3.81.5X7,650	Skirling Floor & Skirling				1	2		1	4	2	1	1					
7	FACULTY POOM 1	4.35X3.27	Floor & Skirling				1	2		1	4		1	1					
8	FACULTY ROOM 2		Float & Skirling										1	1					
9	FACULTY ROOM 3	2.58X5.04	Floor & Skirling										1	1					
10	FACULTY POOM 4		Floor & Skirling										1	1					
11	FACULTY ROOM 5	3.65%4.1	Floor & Skirling																
12	A.H.U OR ELEC.ROOM	2.15X2.6	Floor & Skirling						1	1	2								
13	SERVER ROOM	3.75X2,35	Floor & Skirling						1	1	2		1	1					
14	OPENTO STY	4.305X3.060	floor & Skirling													***************************************			
15	CORRIDOR	2400 MW	Floor & Skirting			ı	******	1			4		-		7	1			
16	FIRE DUCT		Hoor & Skirling						1	1	1								
17	DUC!1		Floor & Skirling												1				
18	DUCT 2		floor & Skirling					State deliver and a second sec							1				
19	STAIRCASE		Floor & Skirling											1			1		
20	L. Toilet	3,44X4.525	Floor & Skirling					4		4	8				2			4	
21	PH.TOILET	1.4X1.8	Floui & Skirling				***************************************	1		1	2				1			1	
22	G. ToileI	4.32X4.525	Floor & Skirling					3		3	6							3	
23	L. Toilef(single)	2.15X1.2	Floor & Skirling					1		1	2				1			1	
24	G. Toilef(single)		floor & Skirling					1		1	2				1			1	-
25	Attached toilet @ Research sch.		floor & ikirting					1		1	2				1			1	

		,										
1	MAKE	Kajaria	Kajaria	Lewis Berger	MAYUR/Greenply	CLASSIC	CLASSIC	SAIL	NCL	AJANTA FIBER		
					l PLYWOOD			1		A)AMINITAL III)EII	1	

Title: Building Inventory List (Sanitary Works)

Type of Quarter: Acadmic Block-B

Location.: PHARMACOLOGY&TOXICOLOGY 1st FLOOR.

B) Sanita	y Fittings															
SL Nos.	Description	Angulat Stop Cock(Nos.)	Two-way Bib cock with Faucet (Nos.)	Soap Dish with Holder (Nos.)	l Mach Bacin l	Looking Mirror (Nos.)	Towel Ring (Nos.)	EWC with Seating &Cistern (Nos.)	Urinal	Division Plate	PVC Connection Pipe (Nos.)	Pillar/Bib Cock (Nos.)	Froor Trap (Nos.)	S.S SINK	PVC WASTE PIPE	Remarks
1.1	LAB					***************************************		Market Market Company (Aug.	***************************************	etro alesta atine sita e contambio mun.		6		6	6	
1.2	L. Toilel	7	3	3	4	4	2	3			7	4	7		4	-
1.3	PH.TOILET	2	1	1	1	1	1	1	4		2	1	2		1	
1.4	G. Toilet	6	2	2	2	2	2	2	2	1	6	2	6		2	
1.5	L. Tollet(single)	2	1	1	1	1,	1	1		***************************************	2	1	2		1	
1.6	G. Toilet(single)	2	1	1	1	1	1	1	4000		2	1	2		1	manala-dense film conservating re-
1.7	Attached toilet @ Research sch.	2	1	1			_	_			_					
		Jaquar	Jaquar	Jaquar	Parryware	1	Jaquar	1 Hindware			2 Jaquar	Jaquar	2 Jaquar		1	

Title: Building Inventory List (Sanitary Works)

Type of Quarter: Acadmic Block-C

Location.:PHARMACEUTICAL LAB 3RD FLOOR.

B) Sanita	ry Fittings															
SL Nos.	Description	Angulat Stop Cock(Nos.)	Two-way Bib cock with Faucet (Nos.)	With Holder	Mach Bacini	Looking Mirror (Nos.)	Towel Ring (Nos.)	EWC with Seating &Cistern (Nos.)	Urinal	Division Plate	PVC Connection Pipe (Nos.)	Pillar/Bib Cock (Nos.)	Froor Trap (Nos.)	S.S SINK	PVC WASTE PIPE	Remarks
1.1	LAB											6		6	6	
1.2	L. Toilet	7	3	3	4	4	2	3			7	4	7		Δ	
1.3	PH.TOILET	2	1	1	1	1	1	1			2	1	2		1	
1.4	G. Toilet	6	2	2	2	2	2	2	2	1	6	2	. 6		2	
1.5	L. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	-
1.6	G. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.7	Attached toilet @ Research sch.	2	1	1	1	1	1	1			2	1	2		1	
	Make	Jaquar	Jaguar	Jaguar	Parryware		lanuar	Hindware			laguar	laguag	laguar			

Title: Building Inventory List (Civil Works)
Type of Quarter: Acadmic Block-C
Location: PHARMACEUTICAL LAB 3RD FLOOR.

Name of the Occupant: ACADMIC

				Internal	External			1	Do Fil	or Hings & Fixte	Jres			UPVC	UPVC			FRP DOOR	
SI. No.	Name of Rooms	Room Size (LXB) in Metre	Tiles	Wall Colour/ Paint	Wall Colour/ Paint	Aluminium. Door (Nos.)	Flush Door (Nos.)	Al. Tower Bolt (Nos.)	r	Aldrop (Nos.)	Al. Handle (Nos.)	Door Stopper (Nos.)	MS Grill (Nos.)	Window/sli ding Door (Nos.)	Ventilator (Nos.)	FIRE DOOR	STRUCTURA L GLAZING	WITH FRAME	Remarks
1	LAB I	19.815X8.650	Floor & Skirling			2		2			8		4	7	2				
2	LAB 2	14,19X8.55	Floor & Skirling			1	1	2		1	6	1	4	4	1				
3	Research Sch.	531x4.6	Floor & Skirting				1	i		1	2		2	2					
4	PROFESSOR	3.0X3.3	Floor & Skirling										1	1				-	
5	DEPARTMENTAL LIBRARY	3.815X7.650	Floor & Skirling				1	2		1	4	2					2		
6	FACULTY ROOM 1	3.825X3.09	Floor & Skirting				1	2		1	4	2					2		
7	FACULTY ROOM 2	3.825X3.09	floor & Skirting													***************************************	2		
8	FACULTY ROOM 3	2.5X5.2	Floor & Skirling			I		1			4					***************************************	1		
9	FACULTY ROOM 4	2.5X5.2	Floor & Skirling												1-		2		
10	FACULTY ROOM 5	2.5X5.2	Floor & Skirling														2		
11	A H U OR ELEC POOM	2.15X2.6	Floor & Skirling						1	1	2					***************************************			
12	SERVER ROOM	3.75X2.35	Floor & Skirling						ì	1	2						2		
13	OPEN TO SKY	4.305X3.060	Floor & Skirling																
14	CORRIDOR	2400 MM	Floor & Skirling			1		1			4						1	,	`
15	FIRE DUCT	1.25X.8							1	1	1								
16	DUCT I	2.34X1 885													1				
17	DUCT 2	2.34X1.885								·					1				
18	STAIRCASE	7.70X3.06	Floor & Skirling											1		1		1	
19	î foilet	3,44¥4,525	Floor & Skirling					4		4	8				2			4	
20	PH TOILET	1.4X1.8	Floor & Skirling					1		1	2				1			1	
21	G Tallet		Floor & Skirling					3		3	6							3	
22	L. Tollet(single)	2.15X1.2	Floor & Skirling					١		1	2				1			1	
23	G Tollet(single)	2.15X1.2	Floor & Skirling					. 1		1	2				1			1	
	Attached tollet @ Research sch.	3.2X1.3	floor & Skirling					1		1	2		-		1			1	
	MAKE	Kajaria	Kajaria	Lewis (	Berger		MAYUR/Greenply PLYWOOD		CLASS	ic		CLASSIC	SAIL	NCL			AJANTA FIBER		

Title: Building Inventory List (Sanitary Works)

Type of Quarter: Acadmic Block-C

Location.: PHARMACEUTICAL ANALYSIS LAB 2ND FLOOR.

B) Sanita	ry Fittings															
SL Nos.	Description	Angulat Stop Cock(Nos.)	Two-way Bib cock with Faucet (Nos.)	Soap Dish with Holder (Nos.)	Mach Bacini	Looking Mirror (Nos.)	Towel Ring (Nos.)	EWC with Seating &Cistern (Nos.)	Urinal	Division Plate	PVC Connection Pipe (Nos.)	Pillar/Bib Cock (Nos.)	Froor Trap (Nos.)	S.S SINK	PVC WASTE PIPE	Remarks
1.1	LAB											6		6	6	
1.2	L. Toilet	7	3	3	4	4	2	3			7	Α	7			
1.3	PH.TOILET	2	1	1	1	1	1	1			2	1	7		1	
1.4	G. Toilet	6	2	2	2	2	2	2	2	1	6	2	6		2	
1.5	L. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.6	G. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.7	Attached toilet @ Research											-				
	sch.	2	1	1	1	1	1	1			2	1	2		1	
1	Make	lanuar	laguar	laguar	Dormana		1	10 males								

Title: Building Inventory List (Civil Works)
Type of Quarter: Acadmic Block-C
Location: PHARMACEUTICAL ANALYSIS LAB 2ND FLOOR.
Name of the Occupant: ACADMIC

		DIVILC	[	Internal	External			T	Do					UPVC	ĺ		-		
SI. No.	Name of Rooms	Room Size (LXB) in Metre	Tiles	Wall Colour/	Wall Colour/	Aluminium. Door (Nos.)	flush Door			tings & fixtu	al.	T	MS Grill	Window/sli	UPVC Ventilator	FIRE	STRUCTURA	FRP DOOR WITH	Remarks
		(EXB) III Melle		Paint	Paint	DOOR (NOS.)	(Nos.)	Al. Tower Bolf (Nos.)	MS Door (Nos.)	Aldrop (Nos.)	Handle (Nos.)	Door Stopper (Nos.)	(Nos.)	ding Door (Nos.)	(Nos.)	DOOR	L GLAZING	FRAME	
1	LAS 1	19.815X8.650	Floor & Skirting			2		2			8		4	7	2				
2	LAB 2	14.19X8.55	Floor & Skirting			1	1	2		1	6	1	4	4	1				
3	Research Sch	5,31x4.6	Floor & Skirling				1	1		1	2		2	2					
4	PROFESSOR	3.0X3.3	Floor & Skirling										}	1					
5	DEPARIMENTAL LIBRARY	3.815X7.650	floor & Skirting				1	2		1	4	2	1	1					
6	FACULTY ROOM 1	3,825X3.09	Floor & Skirling				1	2		1	4	2	1	1					
7	FACULTY ROCKIES	3.825x3.09	Floor & Skirting										1						
8	FACULTY ROOM 3	4.26X3	floor & Skirling			1		1			4								
ÿ	MARS SPECTROMETRY ROOM	7.77x4.577	Floor & Skirling										2	2					
10	A H.U OR ELEC ROOM	215X2.6	Floor & Skirling						1	1	2								
11	SERVER ROOM	3.75X2.35	Floor & Skirling				E-Y-VOOR Y- O Y-VARATERIAANAA A		1	1	2		1	1		-1			
12	OPEN TO SKY	4,305X3,060	Floor & Skirling																
13	CORRIDOR	2400 MM	Floor & Skirling			1		1			4						1		
14	FIRE DUCT	1.25X 8							1	1	1								
15	DUCT I	2.34x1.885									***************************************				1				
16	DUCT 2	2.34X1.885			1										1				
17	STAIRCASE	7.70X3.06	Floor & Skirling				·					***************************************		1		1		1	
18	L Toilet	3.44X4.525	Floor & Skirling					4		4	8				2			4 .	
19	PHIOLET	1.4X1.8	Floor & Skirling					1		1	2				١			1 .	
20	G Tollet	4 32X4 525	Floor & Skirling					3		3	6							3	
21	L. Toilet(single)		Floor & Skirling					1		1	2				ì			*	
22	S. foilet(single)		Floor & Skirling					1		1	2				1			1	
23	Attached foliet @ Research sch.	3.2.1.3	Floor & Skirling					1		. 1	2				1			1	
	MAKE	Kajaria	Kajaria	Lewis B	lerger		MAYUR/Greenply PEYWOOD		CLASS	IC		CLASSIC	SAIL	NCt			AJANTA FIEER		

Title: Building Inventory List (Civil Works)
Type of Quarter: Acadmic Block-C
Location: MEDICINE CHEMISTRY LAB 1st FLOOR.
Name of the Occupant: ACADMIC

				Internal	External			Τ	Do					UPVC					
I. No.	Name of Rooms	Room Size	Tiles	Wall	Wall	Aluminium.	Flush Door			Hings & Fixtu	T	Γ	MS Grill	Window/sli	UPVC Ventilator	STRUCTURA	FIRE DOOR	FRP DOOR WITH	Remarks
		(LXB) in Metre		Colour/ Paint	Colour/ Paint	Door (Nos.)	(Nos.)	Al. Tower Bolt (Nos.)	MS Door (Nos.)	Aldrop (Nos.)	Al. Handle (Nos.)	Door Stopper (Nos.)	(Nos.)	ding Door (Nos.)	(Nos.)	L GLAZING	FIRE DOOR	FRAME	Remarks
1	LAB 1	19.815X8,650	Floor & Skirting			2		2			8		4	4	2				
2	LAB 2	7.8x8.5	Floor & Skirling			1		1			4		2	5					
3	LAB 3	8.65x6.205	Floor & Skirling			1	1	2		. 1	6	1	2	5	1		**		
4	Research Sch.	5.31×4.6	Floor & Skirling				1	1		1	2		2	2					
5	PROFESSOR	3.0x3.3	Floor & Skirling							****			1	1					
6	DEPARTMENTAL LIBRARY	3.815X7.650	Floor & Skirling				1	2		1	4	2	1	1					
7	MEETING ROOM	4.35X4.39	Floor & Skirling				1	2		1	4	2	1	3					
8	FACULTY ROOM I	3.39X4.390	Floor & Skirling										1	1	,				
9	FACULTY ROOM 2	7.75X7.650	Floor & Skirting			1		1			4		2	2					
10	A.H.U OR ELEC.ROOM	2,15X2.6	Floor & Skirting						1	١	2						0,000	***************************************	
11	SERVER ROOM	3.75X2.35	Floor & Skirling						1	1	2		1	1					
12	OPEN TO SKY	4.305X3.060	Floor & Skirling																
13	CORRIDOR	2400 IAM	Floor & Skirting			1		ì			4				7	1			
14	FIRE DUCT	1.25X.8	Floor & Skirling						1	1	1	-							
15	DUCTE	2.34X1.885	floor & Skirling												1				
16	DUCT 2	2.34X1.885	Floor & Skirling												1				
17	STAIRCASE	7.70X3.06	Floor & Skirling											1			1		
18	L. Toilet	3,44X4.525	floor & Skirling					4		4	8				2			4	
19	PH.TOILET	1.4X1.8	Floor & Skirling				AHAA JUHUR 2011 - FILE 20			1	2			,	1			1	
20	G. Toilet	4.32X4.525	Floor & Skirling					3		3	6							3	
21	L. Yoilef(single)	2.15X1.2	Floor & Skirling					1		1	2				1			1	
22	G. Toilet(single)	2.15X1.2	Floor & Skirling					1		1	2				1			1	
	Attached toilet @ Research sch.	3.2X1.3	Floor & Skirting	,	4.4			1		1	2				1			1	
	MAKE	Kajaria	Kajaria	Lewis B	erger		MAYUR/Greenply PLYWCOD		CLASS	ic .		CLASSIC	SAIL	NC		AJANTA FIBER			

Title: Building Inventory List (Sanitary Works)

Type of Quarter: Acadmic Block-C

Location.: MEDICINE CHEMISTRY LAB 1st FLOOR.

B) Sanitai	y Fittings															
SL Nos.	Description	Angulat Stop Cock(Nos.)	Two-way Bib cock with Faucet (Nos.)	Soap Dish with Holder (Nos.)	1 Mach Racini	Looking Mirror (Nos.)	Towel Ring (Nos.)	EWC with Seating &Cistern (Nos.)	Urinal	Division Plate	PVC Connection Pipe (Nos.)	Pillar/Bib Cock (Nos.)	Froor Trap (Nos.)	s.s sink	PVC WASTE PIPE	Remarks
1.1	LAB											6		6	6	
1.2	L. Toilet	7	3	3	4	4	2	3			7	4	7		4	
1.3	PH.TOILET	2	1	1	1	1	1	1			2	1	2		1	-
1.4	G. Toilet	6	2	2	2	2	2	2	2	1	6	2	6		2	
1.5	L. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.6	G. Toilet(single)	2	1	1	1	1	1	1			2	1	2		1	
1.7	Attached toilet @ Research sch.	2	1	1	1	1	1	1			2	1	2		1	
	Make	Jaquar	Jaquar	Jaquar	Parryware		Jaguar	Hindware			Jaguar	Jaquar	Jaguar			

#### BUILDING INVENTORY LIST (CIVIL WORK)

#### Name of Building: Girls' Dining Block (Phase-I)

				· · · · · · · · · · · · · · · · · · ·		Door				Steel			
SI.	Name of Rooms	No.	Flush	Daar		FiH	ings & Fix	tures		Gate/Grill/	UPVC	11D1011	
No.	Hame of Rooms		Door	Door Frame	Al. Tower Bolt	Al. Drop	Al. Handle	Hydraulic floor spring	Door Stopper	Collapsible shutter	Window	UPVC Ventilator	AL. Window
1	Storeroom	2	2	2	2	2	4	0	2	0	3	0	0
2	Dining Hall	1	1	1	2	1	4	0	2	11	11	0	0
3	Kitchen	1	0	0	0	0	0	Ó	0	0	6	0	
4	Toilet	1	1	1	1	1	2	0	Ö	0	0	0	0
5	Hand Wash area	1	0	0	0	0	0	0	0	2	2	0	0
6	Gas Store	1	0	0	0	1	0	0	0	1	1	0	0
7	Stair Case	1	1	1	1	1	2	0	0	1	0	0	0
8	Pantry Room	1			2		4	2		f ( 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1 , 1	0	0	0
9	Utility Room	1	1	1		1	2	0	1		0	0	0
	Make		Mayur Plywood	NCL VEKA		Classic		Hardwyn Floor Spring	Classic	SAIL	NO	CL WINTECH	BHAGWATI SAI

Handing Over By :

Taking Over By

### **BUILDING INVENTORY LIST (SANITARY & PLUMBING)**

Name of Building: Girls' Dining Block (Phase-I)

SI No.	Name of Rooms	No.	Bip Cock	Pillar Cock	Stop cock	Wash basin	Kitchen sink	Health faucet with two-ways Bip-Cock	Soap Dish	TOWEL RING	Vitreous China European WC Pan with flushing cistern	Orissa Pattern WC pan with flushing cistern	Mirror
1	Dining Hall	1			2								
2	Kitchen	1	2				2						
3	Toilet	1			1			1	1		]		
4	Hand Wash area	]		4	4	4				2			4
5	PVC Tank (5000 Ltrs.)	]		2								4	
6	Utility Area	1	3					<del></del>			-		
7	Outdoor Utility Area	1	1										
	Make		J	AQUAF	₹	HIND WARE, CERA	AMC	JAQI	JAR		PARRYWARE, HINDWARE, CERA	HINDWARE	FLYING FISH

Handing Over by:

Taking Over by:

## **BUILDING INVENTORY LIST (ELECTRICAL)**

Name of Building: Girls' Dining Block (Phase-I)

S.No	Sub Location	6A Switch	6A socket	16A Switch/So cket	2M Fan Reg	1200MM C. Fan	Tube Light	300 MM Exhaust Fan	6 Way VTPN DB	8 Way TPN DB	Angle Holder	Batten Holder
1	Stair Lobby	2					1	0				Frankling 1
2	Stair Case	2					2	0		1		1
3	Dining Hall	42	6	5	12	12	20	3	1	<u> </u>		1
4	Hand Wash Room	6	0				1	0				2
5	Utility	2	1	2			1	0	· · · · · · · · · · · · · · · · · · ·			
6	Store Room 1	3	1	2			1	1		** * * * **** * ***********************	***************************************	1
7	Store Room 2	3	1	1			1	1				1
8	Kitchen + Lobby	9	1	8	1	1	4	2		***************************************	1	
9	Outer Basin	4		1			1	0				1
10	Gas Store Room	2		1			0	1			1	
	Total	75	10	20	13	13	32	8	1	1	2	7

Bulb Light	20 A SP MCB	16 A SP MCB	Blank MCB	40A 4P MCB	63A 4P MCB
0	,				
1			4	1	1
1	13	8	3		
2					
0					
1					
1					
1					
1					
1					
9	13	8	7		1

#### **BUILDING INVENTORY LIST (CIVIL WORK)**

#### Name of Building: Boys' Dining Block (Phase-I)

						Door				Steel			
SI.	Name of Rooms	No.	Flush	Door		Fitt	ings & Fix	tures		Gate/Grill/	UPVC	110) (6) \( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	A. 1471
No.	Nume of Rooms		Door	Frame	Al. Tower Bolt	Al. Drop	Al. Handle	Hydraulic floor spring	Door Stopper	Collapsible shutter	Window	UPVC Ventilator	AL. Window
1	Storeroom	2	2	2	2	2	4	0	2	0	3	0	0
2	Dining Hall	1	1	. 1	2	1	4	0	2	11	11	0	0
3	Kitchen	1	0	0	0	0	0	0	0	0	6	0	
4	Toilet	1	1	1	1	1	2	0	0	0	0	0	0
5	Hand Wash area	1	0	0	0	0	0	0	-0	2	2	0	0
6	Gas Store	1	0	0	0	1	0	0	0	1	1	0	0
7	Stair Case	1	1	1	1	1	2	0	0	]	0	0	0
8	Pantry Room	1			2		4	2			0	0	0
9	Utility Room	1	1	1		1	2	0	1		0	0	0
	Make		Mayur Plywood	NCL VEKA		Classic		Hardwyn Floor Spring	Classic	SAIL	N(	CL WINTECH	BHAGWATI SAI

Handing Over By :

Taking Over By

### **BUILDING INVENTORY LIST (SANITARY & PLUMBING)**

Name of Building: Boys' Dining Block (Phase-I)

SI No.	Name of Rooms	No.	Bip Cock	Pillar Cock	Stop cock	Wash basin	Kitchen sink	Health faucet with two-ways Bip-Cock	Soap Dish	TOWEL RING	Vitreous China European WC Pan with flushing cistern	Orissa Pattern WC pan with flushing cistern	Mirror
1	Dining Hall	1			2			-					
2	Kitchen	1	2.		771111		2						
3	Toilet	1			1			]	1		]		
4	Hand Wash area	1		4	4	4				2			4
5	PVC Tank (5000 Ltrs.)	1											
6	Utility Area	1	3										
7	Outdoor Utility Area	1	]										
	Make		J	ΛQUΛF	₹	HIND WARE, CERA	AMC	JAQI	UAR		PARRYWARE, HINDWARE, CERA	HINDWARE	FLYING FISH

Handing Over by:

Taking Over by:



## **BUILDING INVENTORY LIST (ELECTRICAL)**

Name of Building: Boys' Dining Block (Phase-I)

S.No	Sub Location	6A Switch	6A socket	16A Switch/So cket	2M Fan Reg	1200MM C. Fan	Tube Light	300 MM Exhaust Fan	6 Way VTPN DB	8 Way TPN DB	Angle Holder	Batten Holder
1	Stair Lobby	2					1	0				
2	Stair Case	2					2	0		1		1
3	Dining Hall	42	6	5	12	12	20	3	1	***************************************		1
4	Hand Wash Room	6	0		****		1	0				2
5	Utility	2	1	2			1	0				
6	Store Room 1	3	1	2			1	1				1
7	Store Room 2	3	1 -	1			1	1				1
8	Kitchen + Lobby	9	1	8	1	1	4	2			1	,
9.	Outer Basin	4		1	1		1	0				1
10	Gas Store Room	2		1	:		0	1			1	
	Total	75	10	20	13	13	32	8	1	1	2	7
			· · · · · · · · · · · · · · · · · · ·	·								

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						0
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